

Vacancy Notice for Engagement of Recovery Agent

West Bengal Minorities' Development & Finance Corporation.

(A statutory Corporation under MA & ME Department,
Govt. of West Bengal)

AMBER, DD-27/E, Salt Lake, Sec-1, Kol-64

Vacancy Notice

WBMDFC intends to engage 3 (three) **Recovery Agents** for (i) Ausgram-I, Ausgram-II & Guskara Municipality (ii) Manteswar and Purbasthali-II Block under Purba Bardhaman and (iii) Karimpur-I & Karimpur-II Block under Nadia District and purely contractual on temporary basis (not a Govt. Employment). A walk in interview will be held on 28.11.2023 at WBMDFC office, Salt Lake at 11.00 a.m. For details please visit: www.wbmdfc.org, Toll free No.1800 120 2130.

Sd/-

OSD & EO Managing Director



West Bengal Minorities' Development & Finance Corporation

(A Statutory Corporation of Govt. of West Bengal)

No- 4918 -MDC/Reco/Eng/RA-14

Date- 14.11.2023

Details of the vacancy and Terms & Condition

WBMDFC invites application for Recovery Agent on purely temporary engagement on contract basis (not a Govt. Employment).

Eligibility:

- (i) Qualification : a) Minimum Higher Secondary passed.
b) Basic Computer knowledge (i.e. MS Word, MS Excel, Power point, MS Access, internet)
c) Resident of the concerned area where the vacancy exist.
- (ii) Age on 01.01.2023 : Between 20 years to 40 years
- (iii) Community : The applicant must be from minority community (Muslim, Christian, Buddhist, Parsee, Sikh & Jain)

Sl.No	District	Area of Engagement	No of vacancy	Date and venue of Walk-in -Interview
1	Purba Bardhaman	Ausgram-I, Ausgran-II Block & Guskara Municipality	1	Date of Interview and Time 28.11.2023 at 11.00 am Venue Amber, WBMDFC HQ DD- 27/E Salt Lake, Kolkata-700064
		Manteswar and Purbashatli -II	1	
2	Nadia	Karimpur- I and Karimpur -II	1	
		Total	3	

A **Walk –in –interview** will be held as mentioned in last column of pre-page. Interested Candidates are requested to report the above mentioned venue along with the following Documents for verification:

1. Bio Data of the Applicant (In proper format Annexure- A)
2. Original Mark sheet of the all Examinations along with one set of self attested photocopy of the above Mark sheets.
3. Original Academic document containing Date of Birth of the Applicant.
4. Original Photo Identity Card (EPIC and Aadhar card) be produced for verification and also submit self attested photocopy of documents at the time of interview.
5. 2 pcs Passport size colour photograph of the applicant.

The applicants whose engagement was earlier terminated are not eligible.


OSD & EO Managing Director

Annexure- 'A'

BIO DATA

Ref: - Advt. Published in the " _____ " on _____ (date)

For the post of Recovery Agent at

i)

ii)

(Mention the location for which application invited)

1. Name of the Candidate : _____

2. Father's / Husband's Name : _____

3. a) Permanent Address :

Village : _____

House No. & Street Name : _____

Post Office : _____

Block / Municipality : _____

Police Station : _____

Sub - Division : _____

District : _____

Pin code : _____

b) Present Address :

Village : _____

House No. & Street Name : _____

Post Office : _____

Block / Municipality : _____

Police Station : _____

Sub - Division : _____

District : _____

Pin code : _____

4. Nationality : _____

5. Contact Mobile No : _____

6. E-mail Address : _____

7. Date of birth : _____

8. Minority Community : _____

(i.e. Muslim, Christian, Buddhist, Sikh, Parsee & Jain)

9. Academic Qualification :

Name of the Examination	Name of the Board	Year of passing	Division	%

- 10. Computer Qualification / Knowledge :
- 11. Extra Qualification :
- 12. Working Experience :
- 13. Do you have driving licence ? :
- 14. Whether any case pending against you in any criminal court in India? If yes, Please furnish details :

15. Whether have you been convicted by any court of law? If yes, Please furnish details:

16. Name of two respectable persons of your locality with mobile number who know you.

- 1. Name and address:.....
.....
Phone No. :.....
- 2. Name and address:.....
.....
Phone No. :.....

Certified that all the above statements furnished here above are true and correct to the best of my knowledge. For furnishing false information or suppression of fact by me, will liable for action as per law.

Date:
Place:

(Full Signature)

